## **Change of Details Form**



| MRM ID                                 |                    |               |               |                         |                     |                               |               |  |
|--|--------------------|---------------|---------------|-------------------------|---------------------|-------------------------------|---------------|--|
| <b>Details Chang</b>                   | ing                |               |               |                         |                     |                               |               |  |
| Name (complete section 1&2)            |                    |               |               | Address (co             | omplete section 18  | ι2)                           |               |  |
| Membership Type (complete section 1&3) |                    |               |               | Direct Debi             | t Details (complete | Details (complete DD mandate) |               |  |
| Personal Deta                          | ils                |               |               | •                       |                     |                               |               |  |
| Section 1 - Current Details            |                    |               |               | Section 2 - New Details |                     |                               |               |  |
| Name:                                  |                    |               |               | Name:                   |                     |                               |               |  |
| Address:                               |                    |               |               | Address:                |                     |                               |               |  |
| Post Code:                             |                    | D.O.B:        |               | Post Code:              |                     | D.O.B:                        |               |  |
| Contact No:                            |                    |               |               | Contact No:             |                     |                               |               |  |
| Email:                                 |                    |               |               | Email:                  |                     |                               |               |  |
| Membership T                           | уре                |               |               |                         |                     |                               |               |  |
|  | Current Membership |               |               |                         | New Membership      |                               |               |  |
|  | Standard           | Standard + HS | Standard + PP |                         | Standard            | Standard + HS                 | Standard + PP |  |
| Adult                                  |                    |               |               | Adult                   |                     |                               |               |  |
| Adult Joint                            |                    |               |               | Adult Joint             |                     |                               |               |  |
| Senior                                 |                    |               |               | Senior                  |                     |                               |               |  |
| Senior Joint                           |                    |               |               | Senior Joint            |                     |                               |               |  |
| Energy                                 |                    |               |               | Energy                  |                     |                               |               |  |
| Concession                             |                    |               |               | Concession              |                     |                               |               |  |
| Corporate                              |                    |               |               | Corporate               |                     |                               |               |  |
| Additional Meml                        | bers to be added t | o membership  |               |                         |                     |                               |               |  |
| Name:                                  |                    |               |               | MRM:                    |                     |                               |               |  |

Please email this form to **membership@liveactive.co.uk** by the 15th of the month for your request to be processed for the start of the following month.

Signed:

Date:

Data Protection

The information provided by you will be used only for the purpose stated. In terms of the Data Protection Act 1998, you are entitled to know what personal information Live Active Leisure Ltd (LAL) hold about you on payment of a fee of £10. Application should be made to: Chief Executive Officer, Live Active Leisure, Caledonia House, Hay Street, Perth, PH1 5HS. Photography: Press and /or promotional photographs may be taken of activities provided by LAL. It will be assumed that all those taking part can be included in these photographs unless notification to the contrary is made at the time of booking. Registered Office: Caledonia House, Hay Street, PERTH, PH1 5HS. Registered in Scotland No SCO42641. VAT Registration No: 1254634 26 A Company Limited by Guarantee and a Registered Charity No. SC000175